



Agreement Form

As the Employee Transportation Coordinator for _____, I agree to promote the **Travel Green. Live Green.** campaign during the month of January. I will receive promotional materials prior to the campaign at the ETC Holiday Lunch in December.

In exchange for the materials provided by Spokane County’s Commute Trip Reduction Office and Spokane Regional Clean Air Agency, I agree to inform **all** employees about **Travel Green. Live Green.** and encourage them to **Travel Green:** carpool, vanpool, ride the bus, walk, work from home, bicycle and compressed work schedules as alternatives to driving alone to work. I will also encourage employees to **Live Green:** in their house as well as at work.

In order to best promote **Travel Green. Live Green.**, I will be provided with campaign posters, air quality posters and pencils made out of recycled dollar bills. The posters and pencils will be available at the ETC Holiday Lunch in December or I may arrange to pick them up from the CTR Office by calling Tami Smith at 477-7650. A promotional toolkit, including sample messages, promotional ideas, flyers and more will be available to download at MyCommute.org under the ETC Tools campaign page by December 17.

For registering and agreeing to promote **Travel Green. Live Green.** in January, I will receive 3 - \$25 Safeway gift cards* to be used for monthly worksite prize drawings or to purchase smaller incentive for employees who participate during the months of January, February and March.

By signing up for the campaign, I will also be signed up to receive Spokane Clean Air’s free Daily Air Quality list serve report. The system notifies subscribers what the current and forecasted air quality is each morning.

Below is a summary of promotional ideas I will be implementing to further encourage employees to use commute alternatives and fill out their on-line calendar at MyCommute.org during the months of January, February and March.

January: _____

February: _____

March: _____

In addition, as the ETC promoting **Travel Green. Live Green.** I " will / " will not “walk my talk” and use a commute alternative at least once, during the months of January, February and March!

ETC Signature _____ **Date** _____

ETC Email Address _____

* If you are not able to attend an ETC Networking Lunch, arrangements **must** be made to receive your materials no later than Tuesday, December 30. If arrangements are not made by the deadline you will not receive the \$25 Safeway gift card for those months, in addition to the Travel Green pencils given to participants in January.

To participate in **Travel Green. Live Green.** fax this completed registration and agreement form to Spokane County’s CTR Office at 477-7478 **no later than 4:00 p.m., December 24, 2008.**

