



## Travel Green. Live Green.

### Branch Out for Clean Air!


#### July 2009 Campaign Agreement Form


As the Employee Transportation Coordinator (ETC) for:  
(insert company name)

I agree to promote the **Travel Green. Live Green., Branch Out for Clean Air** campaign during the month of July 2009.

To promote the July **Travel Green. Live Green.** campaign, I will receive **Branch Out for Clean Air** campaign posters. I understand that a toolkit of additional promotional materials will be available to me for promoting the campaign. The toolkit will include email messages, promotional ideas, handouts and weekly flyers to post in high-traffic employee areas. The toolkit will be available on Wednesday, June 24 at [www.MyCommute.org](http://www.MyCommute.org), under the ETC Tools campaign page.

In exchange for the promotional materials provided by Spokane County's CTR Office and Spokane Regional Clean Air Agency, I agree to inform **all** employees about the campaign, and encourage them to:

 **Travel Green.** by **Branching Out** and trying a commute alternative: bike, walk, carpool, vanpool, ride the bus, or work from home.

 **Live Green.** by planting native trees and shrubs, buying local produce, switching to electric or manual yard equipment where feasible, and limiting the use of gas-powered equipment on hot, sunny days when ground-level ozone is on the rise.

For registering and agreeing to promote the July 2009 **Branch Out for Clean Air** campaign, I will receive **one** incentive "gift pack" to use as a worksite prize drawing for all participating employees. The "gift pack" will be available for pick up at the July 22 ETC Summer Celebration. I will also receive Spokane Clean Air's free *Daily Air Quality* email report. Each morning's report provides the current and forecasted air quality and a clean air tip for the day.

In addition, as the ETC promoting **Travel Green. Live Green.**, my name will be entered in an **ETC ONLY** prize drawing for a gift pack that includes a \$25 Visa gift card. My name will be added to the prize drawing **each** time I set an example and use a commute alternative during the **Branch Out** campaign in July.

**Date:** \_\_\_\_\_ **ETC Email Address:** \_\_\_\_\_

**ETC Signature:** \_\_\_\_\_

**Thank you for participating -- we're looking forward to an exciting campaign!**

Please fax completed agreement form to the CTR Office by Noon, Wednesday, June 24, at 477-7478.

*\*If you were unable to attend a June luncheon, please call Tami Smith at 477-7650 to make arrangements to pick up your posters by Friday, June 26.*

